



STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA SEARCH AND RESCUE BOARD

Name of Organization: Nevada Search and Rescue Board

Date and Time of Meeting: Tuesday, April 4, 2023, at 10:00 a.m.

Place of Meeting: There will be no physical location for this meeting. The meeting can be listened to, or viewed live, over the Internet through the Nevada Division of Emergency Management YouTube channel at:
<https://www.youtube.com/channel/UCFGa6exzrZdlqA6PP55kfqq>

Conference Line Access: Conference line #: (669) 219-2599
Meeting ID# 686 738 8625
When prompted for Participant ID, please press #

Current Voting Membership	
Name	Organization
Joshua Fisher, Chair	Washoe County Sheriff's Office
Eric Antle	Nevada Division of Forestry
Dan Coverley	Douglas County Sheriff's Office
Doug Fisher	Elko County Sheriff's Office
Richard Fenlason	Nevada Emergency Medical Systems Program
Col. Carol Lynn	Civil Air Patrol, Nevada Wing
Matthew Marlow	Las Vegas Metropolitan Police Department
1 st Lt. Alex Pinto	Nevada Air National Guard
Patty Polish	Lyon County Search and Rescue
Billy Samuels	Clark County Fire Department



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This meeting will be video and/or teleconferenced as specified beginning at 10:00 a.m. The Nevada Search and Rescue Board (SAR Board) may act on items marked “For Possible Action.” Items may be taken out of the order presented on the agenda at the discretion of the Chair. Items may be combined for consideration by the SAR Board at the discretion of the Chair. Items may be pulled or removed from the agenda at any time.

Please Note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the SAR Board administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1. **CALL TO ORDER AND ROLL CALL** – Joshua Fisher, Chair.
2. **PUBLIC COMMENT**– (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

To provide testimony during this period of public comment via telephone, please call in any time after 9:30 a.m. on the day of the meeting by dialing (669) 219-2599. When prompted to provide the Meeting ID, please enter 686 738 8625 and then press #. When prompted for a Participant ID, please press #. When asked to provide public comment, please press *6 to unmute your phone and *6 again when your comments are complete.

Please be advised that the YouTube stream will be between 60-90 seconds behind the live meeting. If you would like to present public comment, please call in using the above number to hear the meeting live.

3. **APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Joshua Fisher, Chair. The SAR Board will discuss and review the minutes of the June 21, 2022, SAR Board meeting. The SAR Board will determine whether to approve the meeting minutes.
4. **SAR BOARD MEMBERSHIP** – (Discussion Only) – Joshua Fisher, Chair. Mr. Fisher will discuss the retirement of Steve Morris Jr. from the Board and the appointment of Matthew Marlow with Las Vegas Metro Search and Rescue. Richard Fenlason, Board Member. Mr. Fenlason will announce his retirement from state service and from the SAR Board.
5. **INTEROPERABILITY CHANNELS** – (Discussion/For Possible Action) – Joshua Fisher, Chair. The SAR Board will review the use of the National Interoperability Field Operations Guide (NIFOG) and the Nevada Tactical Interoperability Field Operation Guide (NEVIFOG) radio frequencies to address the utilization of radios for search and rescue (SAR) purposes. The Board may vote to approve the use of the NIFOG and NEVIFOG.
6. **TYPING SAR RESOURCES IN NEVADA** – (Discussion Only) – Joshua Fisher, Chair. Mr. Fisher will discuss the need to update the SAR Resources typing list. This will allow other SAR units in Nevada to see what could be requested to assist in a SAR in Nevada.

7. **SAR TRAINING OPPORTUNITIES** – (Discussion Only) – Rodney Wright, State SAR Coordinator. Mr. Wright will discuss some upcoming SAR training available to the state, and opportunities to bring in other possible trainings for SAR groups.
8. **AIR FORCE RESCUE COORDINATION CENTER (AFRCC)** – (Discussion Only) – Rodney Wright, State SAR Coordinator. Mr. Wright will discuss AFRCC, the process to request those resources from the state, and some of the information they require for requesting resources.
9. **PUBLIC COMMENT** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

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10. **ADJOURN** – (Discussion/For Possible Action)

This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on March 30, 2023, at the following:

Nevada State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;

Posted to the following websites:

- Nevada Division of Emergency Management and Homeland Security Public Meeting Notifications/Information Website: https://dem.nv.gov/DEM/DEM_Public_Meeting_Information/
- Nevada Public Notice Website: www.notice.nv.gov

To navigate to Division of Emergency Management and Homeland Security administered meetings, please do the following:

- Within the Government column, select **State**.
- Within the Entity column, select **Office of the Military – Division of Emergency Management**.
- Within the Public Body column, select the **Nevada Search and Rescue Board**; results will populate on the page.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please notify Sherrean K. Whipple, Division of Emergency Management and Homeland Security, at 775-687-0300. 24-hour advance notice is requested. Thank you.